

### **Scholarship Opportunity Information**

In accordance with the Mission Statement of the American Association of University Women (AAUW) of California, which is "To advance equity for women and girls through research, education, and advocacy," the Redding Branch of AAUW is pleased to offer academic scholarships of between \$1000 and \$5000 to women currently attending Shasta Community College (see <u>Criteria</u> <u>for Applicants</u> below for specific qualification requirements) for expenses directly tied to enrollment or toward completing a specified certificate or a degree at an accredited, approved educational institution.

#### Criteria for Applicants:

- 1. Scholarships are open to female Shasta Community College students in support of the AAUW mission but are otherwise granted without regard to age, race, color, creed, religion, sexual orientation, disability, or national origin.
- 2. Applicants with transfer majors in all disciplines are eligible.
- 3. Priority is given to full-time students, although part-time students will be considered.
- 4. Applicants must either be continuing their education at a 4-year, accredited college/university as full-time juniors or seniors during the next academic year OR applicants must have completed their AA Degree, or equivalent, by May of 2024 and be continuing on to an accredited, approved certificate program (such as Nursing, Dental Hygienist, Physical Therapist, Respiratory Therapist, or Ultra-Sound Tech) during the next academic year. Applicants can also be continuing their education in the concentrated, accelerated, accredited degree completion programs offered by National University or Simpson University.
- 5. Applicants must have a minimum GPA of 3.0. Academic record, leadership roles, community/school involvement, work/internship experience, awards/honors, educational and career goals, personal statement, interview, financial need, and letters of recommendation all factor into selection of scholarship recipient(s).
- 6. Consideration is given to financial need.
- 7. Interview is required.
- 8. Scholarships are granted on an objective basis, using an established scoring rubric for each applicant (see next page).
- 9. Recipient(s) of scholarships must notify the AAUW Redding Branch of any change in address/contact info, school enrollment plans, or other relevant information affecting selection prior to awarding of scholarship(s) or before the beginning of the next academic term.
- Recipient(s) of scholarships must email a short paragraph indicating how the scholarship was used to help achieve their academic goals and attach an unofficial transcript showing their completion of the fall 2024 term by January 31<sup>st</sup> 2025 to <u>scholarshipsaauw@gmail.com.</u>
- 11. Relatives of AAUW Redding Branch officers, directors, or Education Committee members in a given year are not eligible to apply for scholarships that same year.

#### Instructions:

- 1. Download, complete, and email the Scholarship Application to scholarshipsaauw@gmail.com
- 2. Include ONE official copy of your most recent transcript.
- 3. Include TWO Letters of Recommendation from a non-relative, preferably one from a faculty member such as a professor, advisor, or administrator, and one from a community member such as an employer, minister, coach, or former teacher. Download and email the PDF to your references.
- 4. Email AAUW's Education Chair if you have any questions: scholarshipsaauw@gmail.com

#### Scholarship Opportunity Schedule for 2024:

- 1. SCHOLARSHIP APPLICATIONS WILL BE ACCEPTED FROM JANUARY 2 THROUGH MARCH 18, 2024, ONLINE ONLY. Late applications/Letters of Recommendation will not be accepted.
- 2. Scholarship Interviews will be conducted Tuesday, April 2<sup>nd</sup> through Friday, April 5<sup>th</sup>.
- 3. Scholarship recipient(s) will be notified beginning on April 8<sup>th</sup>.
- 4. Scholarship Awards Ceremony at Shasta College TBD (usually held in May).
- 5. Scholarship checks will be paid directly to recipient(s) and presented in person or mailed to home address(es) by certified mail upon receipt of Proof of Enrollment from their college/university/certificate program.

## Education Committee's Scoring Rubric for AAUW Redding Branch Scholarship Applicants

| Score:          | Criteria:         | Applicant's Name:   |
|-----------------|-------------------|---|
| GPA:            |                   |   |
| 4               | *4.0+             |   |
| 3               | *3.8 – 3.9        |   |
| 2               | *3.5 – 3.7        |   |
| 1               | *3.0 - 3.4        |   |
| -               | 3.0 3.1           |   |
| <u>Financia</u> | l Need:           |   |
| 3               | *Strong evid      | dence of financial need: high FAFSA or CADAA scores, work-study, dependents, living situation, family hardship  |
| 2               | *Lesser evic      | lence of financial need: mid-range FAFSA or CADAA scores, living situation, single with no dependents, working  |
| 1               | *Little to no     | evidence of financial need: no or low FAFSA or CADDA scores, living at home, no clear hardship  |
| Work/In         | ternship Experie  | nce:  |
| *Evidend        | e Strong <u>3</u> | *Evidence fair 2 *Evidence Lacking 1  |
| Leadersh        | nip Roles/Comm    | unity/School Involvement:   |
| *Evidenc        | e strong <u>3</u> | *Evidence fair <u>2</u> *Evidence Lacking <u>1</u>  |
| Awards/         | Honors:           |   |
| *Evidenc        | e strong <u>3</u> | *Evidence fair <u>2</u> *Evidence Lacking <u>1</u>  |
| Personal        | Statement:        |   |
| 3               |                   | s self, educational goals, long-term goals and aspirations, and financial needs clearly/Demonstrates excellent<br>ion of thoughts/Utilizes proper grammar, sentence structure, and spelling   |
| 2               |                   | s self, educational goals, long-term goals and aspirations, and financial needs somewhat/Demonstrates fair<br>ion of thoughts/Utilizes proper grammar, sentence structure, and spelling with some errors  |
| 1               |                   | ar description of self, educational goals, long-term goals and aspirations, and financial needs/Lacks organization<br>nts/Lacks proper grammar, sentence structure, and correct spelling  |
| Two Lett        | ers of Recomme    | ndation:  |
|                 |                   | eservations <u>3</u> *Recommends w/ some reservations <u>2</u> *Recommends w/ substantial reservations <u>1</u> *Recommends w/ some reservations <u>1</u> *Recommends w/ substantial reservations <u>1</u>  |
| Interviev       | <u>w:</u>         |   |
| 3               | question          | ant on time? Does applicant present herself extremely well with confidence and poise? Does applicant understand<br>s and answer them thoughtfully and completely, with clear examples as necessary? Does applicant confirm<br>inding of her answers?            |
| 2               | poise? D          | ant on time or a few minutes late? Does applicant present herself moderately well with developing confidence and<br>Does applicant answer questions with some thought but with too few/vague examples? Does applicant fail to confirm<br>Inding of her answers? |
| 1               | misunde           | ant late? Does applicant present herself relatively well but with underdeveloped confidence or poise? Does applicant rstand questions and/or use no examples/unrelated examples when answering questions? Does applicant fail to understanding of her answers?  |
| Scores:         |                   |   |
| Prior to        | Interview:        |   |
| Interviev       | w Score:          |   |
| Total Sco       | ore:              |   |



Scholarship Application Form

| Personal Information: |   |              |                     |            |             |                |
|-----------------------|---|--------------|---------------------|------------|-------------|----------------|
| Full Name:            |   |              |                     |            |             |                |
| Permanent Address:    | :   |              |                     |            |             |                |
|                       | (Number)                                    | (Street)     | (Apt. Number)       | (City)     | (State)     | (Zip Code)     |
| Home Phone w/area     | e Phone w/area code:Cell Phone w/area code: |              |                     |            |             |                |
| Email Address:        |   |              |                     |            |             |                |
| Educational Informa   | ation:                                      |              |                     |            |             |                |
| Shasta Community (    | College Degr                                | ree and Ma   | ijor you are pursui | ing:       |             |                |
| Proposed Degree/A     | dvanced Deg                                 | gree and ac  | cademic area(s) of  | study:     |             |                |
| Anticipated Transfer  | School Nan                                  | ne(s):       |                     |            |             |                |
| Shasta College GPA:   | (At   | tach officia | l copy of most rec  | ent transc | ript)       |                |
| FAFSA or CADAA Sco    | ore:  | (Attach Stu  | udent Aid Index or  | Expected   | Family Cont | ribution Page) |

# Signature/Photo/Information Release Agreement:

My signature below certifies that all information submitted with my application is accurate; that consent is given to AAUW Redding Branch's Education Committee to obtain academic or other information about me deemed necessary to fairly award scholarships; that if I receive a scholarship, photographic images of me, my name and my attended institution of learning will become part of the AAUW Redding Branch's historical record and may be published in their newsletter and on their website; and that the AAUW Redding Branch has my permission to publish photographic images of me, my name and my attended institution of learning on/in local area news media sources, social media, or other forms of communication (including but not limited to radio, flyer, TV, and magazine).

| Applicant's Electronic Signature: | Date: |
|-----------------------------------|-------|
|                                   |       |

List any work experience/internships you have had; include your employer/company, duties, and dates of employment/internships:

List any leadership roles you have filled, extracurricular activities you have participated in, and any volunteer work you have done in your community:

List any awards, honors, special achievements, and previous scholarships:

## Personal Statement (500 – 650 words):

Describe yourself, your educational goals, long-term goals and aspirations, financial needs, and anything else you feel we should know about you.